9258 Park South View, Suite 100 Houston, Texas 77051



DISCOUNT PRICE DEADLINE DATE FEBRUARY 2, 2015 INCLUDE THIS FORM

WITH YOUR ORDER

| NAME OF SHOW: HOUSION LIVESTOCK | SHOW & RODEO / MARCH 3 - 22, 2015 |
|--|---|
| COMPANY NAME: | BOOTH#: |
| ADDRESS: | BOOTH SIZE X |
| CITY/STATE/ZIP: | CUSTOMER # |
| PHONE #: EXT.: | FAX #: |
| SIGNATURE: | PRINT NAME: |
| CONTACT'S E-MAIL | |
| E-MAIL FOR INVOICE | CHECK IF YOU ARE A NEW FREEMAN CUSTOMER |
| Invoices will be sent by e-mail; please provide the e-mail address | s of the person who reconciles your invoices if different than contact's email. |
| | Wire Transfer ABA#: 026009593 ACCT #1252039192 Freeman International Wire Transfer Swift Code: BOFAUS3N ACCT #1252039192 Freeman ACH Direct Deposit ABA# 121000012 ACCT #1252039192 Freeman Please reference Name of Show & Booth Number so we can properly credit your account. Note: Customers are responsible for any bank processing fees. |
| Account No.: | Exp. Date: |
| Cardholder Name (Print): | Signature: |
| Cardholder Billing Address: | |
| City/State/Zip: | |
| FNTED | TOTALCLIEDE |
| | TOTALS HERE |
| ELECTRICAL PLUMBING LABOR LABOR | |
| | |
| | GRAND |
| | TOTAL |
| | |
| | |

- Remember to order in advance to save time and money. You may place your order by phone, fax, mail, or use our online ordering service at: www.myfreemanonline.com/store.
- Orders received without payment or after the discount price deadline date will be charged at the standard price.
- . Copies of invoices may be picked up from the Service Desk prior to show closing.
- If you have questions or need assistance with any items not listed, please call and ask for your Exhibitor Services Representative.

TELL US WHAT YOU THINK!

Freeman is committed to providing great customer service. To help us serve you more effectively in the future, please visit the URL address below upon the completion of your show to provide feedback. Your input will provide the insight needed to ensure that our customer service is in line with your expectations.

9258 Park South View, Suite 100 Houston, TX 77051



HOUSTON LIVESTOCK SHOW & RODEO / MARCH 3 - 22, 2015

In order to authorize Freeman to invoice a third party for payment of services rendered to exhibitors, both the exhibiting company and the third party must complete this form and return it at least 14 days prior to show move-in.

EXHIBITING COMPANY AUTHORIZATION OF THIRD PARTY BILLING

"We understand and agree that we, the exhibiting company, are ultimately responsible for payment of charges and agree by submitting this form or ordering materials or services from Freeman, to be bound by all terms and conditions as described in the Terms & Conditions section of this service manual. In the event that the named third party does not discharge payment of the invoice prior to the last day of the show, charges will revert back to the exhibiting company. All invoices are due and payable upon receipt, by either party. The items checked below are to be invoiced to the third party."

BY SUBMITTING THIS FORM OR ORDERING MATERIALS OR SERVICES FROM FREEMAN, YOU AGREE TO BE BOUND BY ALL TERMS & CONDITIONS INCLUDED IN YOUR SERVICE MANUAL.

| EXHIBITOR NAME: (PLEASE PRINT) | | | |
|---|---------------------------|-------------------------|--|
| EXHIBITOR SIGNATURE: | | | DATE : |
| EXHIBITING COMPANY INFO | RMATION | | |
| EXHIBITING COMPANY NAME: | | | BOOTH #: |
| EXHIBITING COMPANY ADDRESS: | | | |
| CITY/STATE/ZIP: | | | |
| PHONE: | EXT. | FAX: | |
| CONTACT'S E-MAIL: | | | |
| ☐ ALL FREEMAN SERVIC | CES | \Box OTHER $_$ | |
| THIRD PARTY COMPANY INF | ORMATION | | |
| CONTACT NAME: | | | |
| THIRD PARTY BILLING ADDRESS: | | | |
| CITY/STATE/ZIP: | | | |
| PHONE: EX | T: FAX: | | |
| CONTACT'S E-MAIL: | | | |
| E-MAIL FOR INVOICE: | | | |
| Invoices will be sent by e-mail; please provide | the e-mail address of the | person who reconciles y | our invoices if different than contact's e-mail. |
| THIRD PARTY CREDIT/DEBIT | CARD AUTHORI | IZATION | |
| AMERICAN EXPRESS N | MASTERCARD | VISA FREEMAI | N NOW ACCEPTS DEBIT CARDS |
| ACCOUNT NO: | | | EXP. DATE: |
| CARDHOLDER NAME (PLEASE PRINT): | | | CARD TYPE: |
| AUTHORIZED SIGNATURE: | | | |
| | | | |
| CARDHOLDER BILLING ADDRESS: | | | |

9258 Park South View, Suite 100 Houston, Texas 77051

NAME OF SHOW:_



HOUSTON LIVESTOCK SHOW & RODEO / MARCH 3 - 22, 2015

DISCOUNT PRICE DEADLINE DATE FEBRUARY 2, 2015

METHOD OF PAYMENT MUST ACCOMPANY YOUR ORDER

| COMPANY NAME: | BOOTH #: |
|---|--|
| CONTACT NAME: | PHONE #: |
| -MAIL ADDRESS: | |
| | |
| | |
| ELECTRICA | AL LABOR |
| LABOR RATES & SCHEDULE: | |
| | Advance Show Site |
| Description | Price Price |
| Electrician | \$ 82.00 \$ 106.60 |
| | |
| | |
| | |
| Dismantle labor will be charged at 50% of the total ins | stall time rounded to the next half hour. |
| Distriction labor with be offer god at 00 /0 of the total file | tall tillo roulland to tilo lloxt hall hour. |
| | |
| | |
| | |
| | |
| Show site price applies to all labor orders placed at show s | ite |
| Start time guaranteed only at start of working day. | no. |
| | |
| Review the list of work below to determine if electrical labor may be performed by other Unions or I & D houses as it falls will apply. Please visit the NRG service desk | s under electrical jurisdiction. Time and material charges |
| Note: For more information and an example of a con- | mpleted fleerplan please see the following page |
| Note: For more information and an example of a cor | inpleted floorplan please see the following page. |
| | |
| FLOOR WORK: | BOOTH WORK: |
| Floor work is the distribution of electrical under carpet and | Booth work is any of the following. Please check all that app |
| flooring. | Distribution of alcotrical accordance (consequence) |
| OK TO PROCEED WITHOUT EXHIBITOR PRESENT: | Distribution of electrical overhead (more than one drop location in your booth). |
| _ | Distribution of electrical through booth structure. |
| Complete Before: Date Time | Mounting of plasmas/LCD monitors and lights. |
| | Connection or hard wiring of all exhibitor equipment. |
| Work is completed prior to your arrival. Reliant must receive de- | Lighting used as spot or flood lights. |
| tailed blue prints/floor plans for power distribution under carpet. | Assembly and installation of all lighting from truss or |
| | beams (including assembly and hanging of truss). |
| DOINT NAME. | ☐ Wiring of overhead signs. |
| PRINT NAME: | Installation of electrical headers and/or light boxes. |
| AUTHORIZED SIGNATURE: | Other |
| ☐ EXHIBITOR SUPERVISION (DO NOT PROCEED): | Labor Request |
| | ' |
| Date# of Electricians | DateTimeEst. # Hours# Electrician_ |
| | |

_Time_____Est. # Hours____# Electrician_

_Time_____Est. # Hours____Lift Type___

NAME OF ON-SITE CONTACT: _____

CELL PHONE:_

Special Instructions: ___

CELL PHONE:_

Special Instructions:___

NAME OF ON-SITE CONTACT:_____

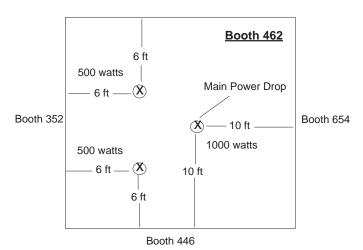
ELECTRICAL INSTRUCTIONS

- 1 Labor rates are based on current wage scales and are subject to change in the event of a wage increase after rates have been published.
- 2 A minimum charge of one hour is applicable to all labor requests. Additional time on the same day is billed in 1/2 hour increments. Continuations to another day are a minimum of 1 hour.
- 3 Labor must be picked up at the Freeman service desk. Charges for labor commence at time of dispatch to service the labor call. A one hour minimum will apply if an exhibitor representative is not present at the time of call or reschedules the call, unless 24 hour advance notice is received in writing.
- 4 Labor charges will include the time for electricians to gather the necessary tools and material for the job, have their work checked by the client and return the tools and material to the supply area.
- 5 Exhibitors may supply their own 14 gauge 3 wire, extension cords and/or power strips, both of which must be grounded and UL approved.

EXAMPLE OF PLAN AND INFORMATION REQUIRED TO COMPLETE FLOORWORK

Please indicate the following on the floor plan.

- Location and load of main power dropplease provide specific dimensions and wattages/amperages.
- 2. Location and load of all outlets please provide specific dimensions and wattage, amperage and voltage.
- 3. Booth orientation please provide surrounding aisle and/or booth numbers.



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9258 Park South View, Suite 100 Houston, Texas 77051



DISCOUNT PRICE DEADLINE DATE FEBRUARY 2, 2015

METHOD OF PAYMENT MUST ACCOMPANY YOUR ORDER

| NAME OF SHOW: | НО | USTON LIV | /ESTOCK | SHOW & ROD | DEO / MARCH 3 - 22, 2015 | |
|--|---|------------------------------------|----------------------------------|--------------------------------------|---|--|
| COMPANY NAME: | | BOOTH #: | | | | |
| CONTACT NAME: | | PHONE #: | | | | |
| E-MAIL ADDRESS: | | | | | | |
| For Assistance, please | call 832-667-2 | 2651 to speal | with one of | our experts. | | |
| | | | | | | |
| ELECTRICAL OUTLI | | 4 | | f the heath in | | |
| Power includes delivery peninsula and inline bo and instructions if you items to hang or erect, I electrical requirements. 110/120 VOLT | oths. Please se require outlets have orders for | e the Electrication other location | al Labor order ons, have ligh | form for rates ts or electrical | ADDITIONAL INFORMATION MULTIPLE OUTLET LOCATIONS / ISLAND BOOTHS A scaled floor plan is required for orders with multiple outlet locations and/or island booths. Detailed | |
| | Quantity (For Show Hours Only) | Discount | Standard | | examples are provided on the following page. If a power location or main drop in an island booth is not provided | |
| | Show | Price | <u>Price</u> | TOTAL | prior to show move-in, a location will be determined by Freeman in order to maintain delivery schedules. | |
| 1500 Watts (15 amps) | | 94.00 | 128.00 | = \$ | Relocation of the service will be charged on a time and material basis. | |
| 2000 Watts (20 amps) | | 126.00 | 170.00 | = \$ | and material basis. | |
| 208 VOLT SINGLE P | PHASE (Labor | Required fo | or Connectio | n) | ISLAND BOOTHS | |
| 20 Amps | | 184.00 | 248.00 | = \$ | For island booths with no labor ordered, there is a 1/2 hour minimum installation charge and a 1/2 hour | |
| 30 Amps | | 226.00 | 305.00 | = \$ | minimum dismantle charge. | |
| 60 Amps | | 336.00 | 454.00 | = \$ | | |
| 100 Amps | | 536.00 | 723.00 | = \$ | INLINE AND PENINSULA BOOTHS Power will be placed in the back of the booth unless | |
| 200 Amps | | 1092.00 | 1474.00 | = \$ | otherwise specified. | |
| 208 VOLT THREE PH | HASE (Labor | Required fo | r Connection | n) | | |
| 20 Amps | | 242.00 | 327.00 | = \$ | SEPARATE OUTLETS | |
| 30 Amps | | 289.00 | 390.00 | = \$ | Separate outlets should be ordered for each piece of equipment and/or each power location. | |
| 60 Amps | | 494.00 | 667.00 | = \$ | equipment and/or each power location. | |
| 100 Amps | | 814.00 | 1099.00 | = \$ | | |
| 200 Amps | | 1628.00 | 2198.00 | = \$ | OVERUE AD DOWER | |
| 400 Amps | | 3445.00 | 4381.00 | = \$ | OVERHEAD POWER If you require your power from overhead, additional | |
| Transformer to Boost 20 | | | | | materials and labor may be incurred. Please contact HoustonUtilities@freemanco.com | |
| | Qty of Amps _ | X Pr | ice <u>\$ 4.15</u> | = \$ | <u>noustorio tinties geneemanos.com</u> | |
| 480 VOLT THREE PH | IASE (Labor I | Required for | Connection |) | | |
| 20 Amps | | 431.00 | 582.00 | = \$ | | |
| 30 Amps | | 546.00 | 737.00 | = \$ | | |
| 40 Amps | | 735.00 | 992.00 | = \$ | | |
| 60 Amps | | 1050.00 | 1418.00 | = \$ | | |
| 80 Amps | | 1286.00 | 1736.00 | = \$ | | |
| 100 Amps | | 1628.00 | 2198.00 | = \$ | TOTAL COST | |
| LIGHTING (Price Inc | ludos Powor | 8 Labor for | Installation) | | Outlet(s) | |
| Single Light Stand (200w) | | | | 0 = \$ | Tax 8.25% \$ | |
| Double Light Stand (400w) | | | | 0 = \$ | | |
| | | | 211.0 | - - <u>-</u> - | GRAND TOTAL \$ | |
| *May require labor and/or HoustonUtilities@freema | | charge. Pleas | e contact | | | |

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Extension cords and power strips are available for rental at the Freeman Service Desk.

ELECTRICAL INSTRUCTIONS

HOW TO DETERMINE ELECTRICAL REQUIREMENTS

For Equipment

All electrical equipment is stamped or labeled with electrical ratings usually found on the back or bottom of the equipment. Verify voltage and either amperage or wattage from the information provided. Standard office and household items operate on 110/120 volt power. Machinery and equipment typically require 208 or 480 volt power.

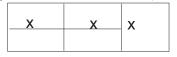
For Lighting

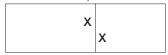
Verify the wattage of the bulbs in the lights and multiply by the number of bulbs/lights.

LOCATION OF POWER IN YOUR BOOTH

In-Line and Peninsula Booths

Power will be installed in one location, typically on the floor somewhere along the back of the booth, as indicated in the following diagrams: (We cannot guarantee that the outlet will be specifically located in the middle.)





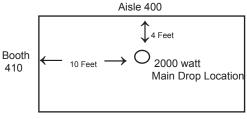
IN-LINE BOOTHS / PENINSULA

BACK TO BACK PENINSULA

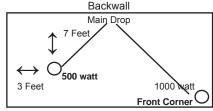
If power is required in locations other than indicated above, secondary distribution will be required and billed on a time and material basis. Please complete and submit an Electrical Labor Order Form with your power order, along with a floor plan as described below.

Island Booths/Multiple Outlets

Floor plans are always required for Island Booths and orders for multiple outlet locations. The floor plan must indicate booth dimensions, surrounding booth numbers for orientation within the facility, each outlet location, required wattage or amperage and location for main drop. If power location in an island booth is not provided prior to show move-in, a location will be determined by Freeman in order to maintain delivery schedules. Relocation of the service will be charged on a time and material basis. See examples below: A grid is available at freemanco.com to print as a base layout.



Island Booth with one outlet



10 X 20 Booth with multiple outlets Labor Required

OTHER:

- 1. Labor is required for any and all electrical work over and above the installation of the main power drop. Please see the Electrical Labor form for complete details. Please complete the labor order form.
- 2. Dismantle labor will be automatically charged at 50% of the installation time and rounded to the nearest half hour.
- 3. All equipment regardless of power source, must comply with Federal, State and local codes. Freeman reserves the right to inspect all electrical devices and connections to ensure compliance with all codes. Freeman is required to refuse connections where the exhibitor wiring is not in accordance with local electrical code.
- 4. Standard wall and other permanent building utility outlets or sockets are not part of booth space and may not be used by exhibitors unless electrical services have been ordered.
- 5. Exhibitors' cords must be a minimum of 14 gauge 3 wire with ground and must be flat when used for floorwork. All multi-outlet devices (eg power strips) must have circuit protection. All exposed non-current carrying metal parts of fixed equipment, which are liable to be energized, shall be grounded.
- 6. Exhibitors' equipment will be modified to conform to NRG Park receptacles. Labor and materials to install or change a cord cap will be billed on a time and material basis.
- 7. Exhibitors with hardwall displays must arrange for power to be installed inside the booth or provide access.
- 8. Power sharing is not permitted between exhibitors.

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Adjacent Booth #_

FREEMAN

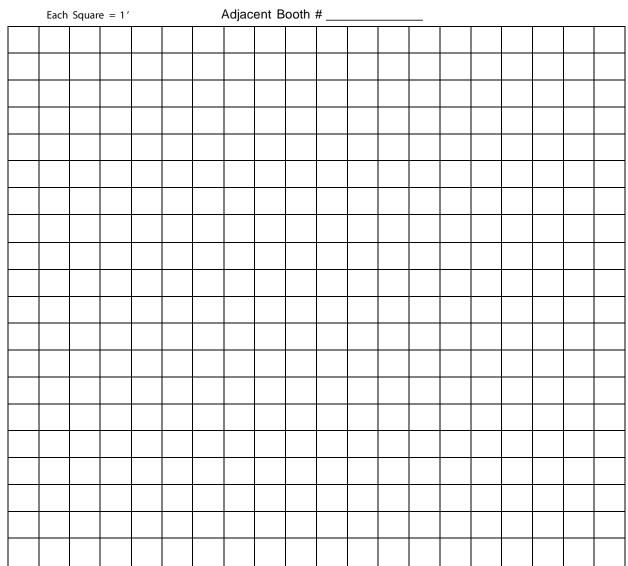
BOOTH ELECTRICAL DIAGRAM

| Company Name: | Booth Number: |
|---------------|---------------|
|---------------|---------------|

Use this grid to indicate booth layout if a separate plan is not accompanying your order. Please draw a line diagram of Booth, all structures, items, signs, etc.

Please be sure to include the following:

- Grid Scale (i.e., 1 square = 1 foot, etc.)
- Booth Dimensions
- Adjacent Booth or Aisle Numbers for Plan Orientation
- Mark and Label each Power Location and Amount
- For Islands and/or Peninsulas include location for Main Panel if Required
- For Islands please indicate location for overhead power drop.



Adjacent Booth # _____

Ph: 832-667-2651 Fax: 832-667-2653



ELECTRICAL SERVICES USAGE GUIDE

The following wattages are approximate and are provided to help you estimate your power usage. To assist in estimating we recommend that you refer to the name plate or stamp usually located on the back or bottom of any electrical apparatus and order the corresponding outlet for each piece of equipment to avoid tripping/power outages during the event.

The formula for wattage is voltage x amperage (120 volt x 1 amp = 120 watts), 5 - 100 watt light bulbs = (5x100 = 500 watts)

Please feel free to contact our electrical specialists at <u>FreemanUtilities@freemanco.com</u> with any additional questions.

| | WATTAGE | | WATTAGE | |
|-----------------------------|----------------------------|--|-----------------|--|
| Blender | 475-1000 | Imprinter for T-Shirts | 2000 | |
| Can Opener | 500 | Iron | 700-1100 | |
| Card Reader (credit) / Lead | Retrieval 100 | Juicer - Single | 500 | |
| Cash Register | 100-200 | Juicer - Double | 1000 | |
| Coffee Pot - Household Size | e 600-1200 | Laminator | 2000 | |
| Coffee Pot - Large Brewer | 1500-2000 | Lights with Freeman Rental Booths | 200 each | |
| Computer - Monitor (indepe | ndent) 120-200 | Meat Slicer | 500-1000 | |
| Computer - Desktop (monito | or & CPU) 200-900 | Microwave Oven | 500-2000 | |
| Computer - Laptop | 100-300 | Mixer | 500-1000 | |
| Computer Printer - Dot Matr | ix 100-500 | Photocopier dependent upon size - may require 208 vo | | |
| Computer Printer - Laser | 400-1000 | Pizza Oven (small) 30amp/120 volt Spe | cial Connection | |
| Crock Pot | 200-1000 | Popcorn Maker | 2000 | |
| DVD Player | 50-100 | Projector (dependent upon size) | 1000 | |
| Electric Frying Pan | 1200-2000 | Refrigerator - Small | 400 | |
| Fax Machine | 1000 | Refrigerator - Full Size | 750 | |
| Flat Screen TV - 32" to 50" | 1000 | Sewing Machine | 1000 | |
| Food Processor | 500-2000 | Steamer | 2000 | |
| Glue Gun | 300 | Stereo (amplifier) | 100-500 | |
| Griddle | 1500-2000 | Television | 100-500 | |
| Hair Dryer | 1000-2000 | Toaster | 1000 | |
| Heat Lamps (per lamp) | 250 | Toaser Oven | 1500 | |
| Heater (portable) | 1500-2000 | Vacuum Cleaner | 1500 | |
| Hot Plate Single | 1000 | VCR | 100 | |
| Hot Plate Double | 1500-2000 | Water Cooler - Cold Water | 1000 | |
| Hot Water Heater 3 | 0amp/208 volt/Single Phase | Water Cooler - Hot/Cold Water | 2000 | |

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DISCOUNT PRICE DEADLINE DATE FEBRUARY 2, 2015

METHOD OF PAYMENT MUST ACCOMPANY YOUR ORDER

| NAME OF SHOW: | HOUSTON LIVESTOCK SHOW & | RODEO / | MARCH 3 | - 22, 2015 | | |
|-----------------------------|--|-----------------------------|--------------------------------|-------------------------------------|-----------------------------------|--|
| COMPANY NAME: | BOOTH #: | | | | | |
| CONTACT NAME: | PHONE #: | | | | | |
| E-MAIL ADDRESS: | | | | | | |
| For Assistance, please call | 832-667-2651 to speak with one of our ex | perts. | | | | |
| COMPRESSED All | R: 90-100 lbs. PSI | | | | | |
| Service charge for 1st ou | utlet | <u>QTY.</u> | Discount Price 289.00 | Standard <u>Price</u> 390.00 = \$ _ | TOTAL | |
| CFM requirements (mini | mum 5 CFM per outlet - price is per CFM) | | Call for Q | uote =\$ _ Total | | |
| or water in air lines. Exh | n of (1) hour charged for labor. Note: Our Phibitors should supply their own filter or other compressors on the show floor. | umbing Depa equipment to | artment will r o handle moi | ot be responsib | le for moisture Exhibitors are | |
| WATER | | | | | | |
| Service Charge for water | r outlet | | 184.00 | 248 00 = \$ | | |
| Note: Pressure may var | ry. No guarantee can be made of minimum of a pressure regulator valve installed. | | | | | |
| DRAINS | | | | | | |
| Service Charge for first of | drain outlet at rear of booth | | 210.00 | 284.00 = \$ _ | | |
| | | | | Total _ | | |
| FILL & DRAINS | | | | | | |
| 1 - 69 Gallons | | | 99.00 | 133.00 = \$ | | |
| | | | 126.00 | 170.00 = \$ _ | | |
| | | | 126.00 | 170.00 = \$ _ | | |
| | | | 252.00 | 340.00 = \$ _ | | |
| Each Additional 100 Gall | lons | | 30.00 | 37.50 = \$ _ | | |
| material, chemicals or m | actor not responsible for color or sediment in netals, it cannot be drained. Prices for fill 8 may be incurred if equipment leaks and/or e | drains are l | based on str | | | |
| will apply to lay lines und | in a booth are provided on a time and materi der the carpet or floor or to spot from ceiling. with order to show location of lines. | | | | | |
| LABOR | | | | | | |
| | for all services for both installation and re | moval. Tota | al 2 hours. A | Additional time | charged in 1 | |
| hour increments. | | | | | - | |
| Plumber | | | \$ 82.00 | | | |

PLUMBING CONDITIONS AND REGULATIONS

- 1 Credit will not be given for connections installed and not used.
- 2 All equipment must comply with state and local safety codes.
- 3 Claims will not be considered unless filed by exhibitor prior to close of show, no exceptions.
- 4 Under no circumstances shall anyone other than "Qualified Plumbing Personnel" make service connections.
- 5 All equipment using water must have inlet and outlet properly tagged.
- 6 Unless otherwise directed, Freeman Plumbing Personnel are authorized to cut floor coverings to permit installation of service.
- 7 Connection rates listed cover bringing service from main line to booth and do not include connecting equipment.
- 8 Service outlet size will be determined by the volume required.
- 9 All work performed within booth attaching lines to equipment will be charged on a time and material basis.
- 10 All outlets will be installed on the floor at the backwall of booth.
- 11 Freeman will not be responsible for moisture or water in air lines. Exhibitors should supply their own filter or other equipment to handle moisture or water.
- 12 Freeman must have 30 days notice in order to supply special regulators, strainers, traps, etc.
- 13 Exhibitors are not allowed to bring air compressors on the show floor.
- 14 Pressure may vary. No guarantee can be made of minimum or maximum pressures. If pressure is critical, exhibitors should arrange to have a pressure regulator valve installed.
- 15 Please contact our Plumbing Department at 832-667-2651 for an estimate regarding labor or additional footage.
- Electricity or electrical labor to connect and operate any plumbing apparatus is not included.
- All electrical requirements must be ordered on the Electrical Rental Order Form.